STATE OF SOUTH CAROLINA, VILLE CO. S. C.

GREENVILLE COUNTY

DEC I' II 11 AM 1979 Emote All Men by These Presents:

That James L. Duncan

OLLIE FARNSWORTH

in the State aforesaid,

R.M.C. in consideration of the sum of Twenty-six Hundred and Twenty-five and No/100 -(*2625.00) DOLLARS, and subject to mortgage indebtedness as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Richard F. Collins, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as Lot No. 21 as shown on plat of property of Ethel Y. Perry Estate, recorded in Plat Book BB at Page 81, and being more particularly described according to a recent survey of C. C. Jones, Fng., as follows:

BEGINNING at an iron pin in the north side of Dukeland Drive which pir is 155. 2 feet from the intersection of Dukeland Drive and Christopher Street, and is the joint front corner of Lots 20 and 21, and running thence with lines of Lots 20, 18 and 17, N. 0-25 W. 150.8 feet to iron pin 12 feet from the center of Langston Creek; thence along the center of Langston's Creek, the traverse of which is S. 77-12 W. 77 feet, to iron pin 12 feet from the center of Langston Creek; rear corner of Lot 22; thence with line of said lot S. 0-75 E. 134.3 feet to an iron pin in the northern side of Dukeland Drive; thence with said drive N. 89-28 E. 75 feet

Being the same premises conveyed/the grantor by deed recorded in Deed Rook 500 at Page 113.

This conveyance is made subject to a mortgageheld by Independent Life & Accident Insurance Company in the original sum of \$4100.00 recorded in Mortgage Book 575 at Page 387.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantce's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal thi of our Lord One Thousand Nine Hundred and Fifty.	-five.	day of	November	in the ye
Signed, Sealed and Delivered in the Presence of	10	mes	& Dunes	(Sea
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21/1/41	}			(Sea
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STATE OF SOUTH CAROLINA,	_ /	 	· · · · · · · · · · · · · · · · · ·	· · · · . (Sea
Greenville County Persona	lly appeared be	fore me Ma	rgaret Loftis	

and made oath that she saw the within named grantor(s) James L. Puncan sign, seal and a s act and deed deliver the within written deed, and that s he, with

James L. Duncan

E. M. Rlythe Sworn to before me this_ (Seal)

-	Notary Public for South Caroli	ina
• •	on the programment of the second of the seco	_
STATE OF	SOUTH CAROLINA.	

Greenville County

wife of the within named

RENUNCIATION OF DOWER

I, E. M. Rlythe

Notary Public, do hereby certify

his Heirs and Assigns, all

witnessed the execution thereof.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard F. Collins, her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-GIVEN under my hand and seal this 30th day of - November

unto all whom it may concern, that Mrs. Virginia T. Duncan

--, A. D. 19_<u>-55</u> igener J. Duncan Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ Recorded this 1st day of December 19 55 , at 11:11 -A.M., No. 31068